



**Third Assembly  
(N0.065)**

**Fourth Session  
(065)**

**THE COUNTY ASSEMBLY OF BOMET**  
**THIRD ASSEMBLY – (FOURTH SESSION)**  
**VOTES AND PROCEEDINGS**  
**THURSDAY 11<sup>TH</sup> SEPTEMBER, 2025 AT 02.30 P.M**

- 1) The Assembly assembled at thirty Minutes past Two O'clock.
- 2) The proceedings were opened with prayer said by the Deputy Speaker.
- 3) **PRESIDING:** - **Deputy Speaker**
- 4) **MEMBERS PRESENT**
  - 1) Hon. Leonard Rotich- Deputy Speaker
  - 2) Hon. Paul Kirui
  - 3) Hon. Lilly Cherotich
  - 4) Hon. Catherine Chepngetich
  - 5) Hon. Richard Ruttoh
  - 6) Hon. Monica Manyei
  - 7) Hon. Roseline Cheptoo
  - 8) Hon. Caren Cheronono
  - 9) Hon. Joseah Samoei
  - 10) Hon. Caroline Chelangat
  - 11) Hon. Evaline Sang
  - 12) Hon. Olivia Koskei
  - 13) Hon. Eric Kirui
  - 14) Hon. Peter Rono
  - 15) Hon. Peter Langat

- 16) Hon. Josphat Kipkirui
- 17) Hon. Dancel Kirui
- 18) Hon. Vincent Mutai
- 19) Hon. Felody Chepkirui
- 20) Hon. Japhet Cheruiyot
- 21) Hon. Charles Langat
- 22) Hon. Evaline Mibei
- 23) Hon. Kibet Ngetich
- 24) Hon. Dennis Busienei
- 25) Hon. Philip Korir
- 26) Hon. Wesley Kiprotich
- 27) Hon. Benard Langat
- 28) Hon. Peter Mutai
- 29) Hon. Robert Langat
- 30) Hon. Nathan Kibet

## **MEMBERS ABSENT**

- 1) Hon. Cosmas Korir- Speaker
- 2) Hon. Ernest Rotich
- 3) Hon. Benard Rotich
- 4) Hon. Dennis Ngeno
- 5) Hon. Stephen Chang'Morik
- 6) Hon. Naomi Chemutai
- 7) Hon. Victor Rop
- 8) Hon. Emily Cheruiyot
- 9) Hon. Ann Chepkemai

## **6. QUESTIONS AND STATEMENTS**

Hon. Vincent Mutai sought a statement from the Chairperson of the Committee on Urban Planning, Land and Housing regarding the demolition that occurred

on 10<sup>th</sup> September 2025 at Bomet Main Stage, Bomet County.

THAT, the Committee, through the County Executive responsible for Urban Development, should report to the Assembly on the following matters:

**1. Policy and Legal Framework**

- a) The County policies, regulations, or guidelines governing the demolition of structures within urban areas;
- b) The specific provisions of national or county legislation under which the County is empowered to carry out demolitions.

**2. Approval Process**

- a) The office(s) or officer(s) mandated to grant approval for demolitions of this nature prior to execution;
- b) The criteria used to grant such approval, including structural safety, planning permission, public notice requirements, and compliance with development control protocols;
- c) Whether approval was obtained for the demolition at Bomet Main Stage, and if so, a copy of such approval including the name of the approving officer or body.

**3. Notice and Due Process**

- a) The nature of notice given to affected stakeholders, including owners, users, neighbouring property holders prior to demolition;
- b) The legally required notice period under law;
- c) Whether all statutory procedures were complied with, including service of notices, hearing of objections, and opportunities for appeal or mitigation.

**4. Implementation and Oversight**

- a) The County Department or Executive, and the specific officer(s), who executed the demolition;
- b) Whether structural and engineering safety assessments were undertaken prior to the demolition;
- c) The oversight mechanisms in place for demolition or development control in the County, and whether they were adhered to in this particular case.

The Committee on Lands, Urban Planning and Housing was given 14 days period for consideration and reporting.

**7. PROCEDURAL MOTION** (*HON. Paul Kirui, Leader of Majority*)

Motion made, secondment by Hon. Peter Rono and Question Proposed;

**THAT**, Notwithstanding the resolution made on 11<sup>th</sup> March, 2025 at 2.30 P.m approving the County Assembly Calendar (Regular Sessions, 2025) and Pursuant to Standing Order 28(4); this County Assembly resolves to alter its

Calendar so as to adjourn now until **Tuesday 23<sup>rd</sup> September, 2025** at **2.30 P.m** and that the Calendar of the Fourth Session (Regular Sessions, 2025) be amended accordingly.

No debate arising;

Question Put and **Agreed to.**

8. **ADJOURNMENT**

The Assembly was adjourned to **Tuesday 23<sup>rd</sup> September, 2025** at **2.30 P.M.**

9. **ASSEMBLY ROSE** – at **03.10 P.M.**